



OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH \_\_\_\_\_, 19\_\_\_\_ TO MARCH, \_\_\_\_\_, 19\_\_\_\_

Town or Corporation \_\_\_\_\_

| A<br>NAMES OF OWNERS  | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION                    | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|---|---|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|   |   |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| ABELL, HAROLD R. & ALICIA   | PT SW SW NE<br><i>011-001-001-000</i>                           | 12                  | 1N                    | 1W                     | 4                     | 1670                         | 6030                       |                              |            |
| ABELL, SHELDON & BARBARA ANN  | PT SW SW<br><i>011-001-002-000</i>                              | 23                  | 1N                    | 1W                     | 4 339                 | 970                          | 3420                       | 7150                         | '90        |
| ADAMS, DANIEL   | W 1/2 NE BLDG. ON CLIFFORD GOWIN LAND<br><i>011-001-003-000</i> | 17                  | 2N                    | 1E                     | 80                    | -                            | 3630                       |                              |            |
| AGAN, RUIA (LIFE ESTATE)<br>EVERETT HAMMONS 1/9 & ET AL<br>R.#4, BOX 740, PAOLI, IN<br><i>Florence Weisinger (1/9 INT) Sham<br/>Beckelhuysen (1/9 INT) Nancy<br/>Willard (1/9 INT) Paul T. Hammond<br/>1/9 INT, Betty Hodgman (1/9 INT) (1/9 INT)<br/>Charles Allen (1/9 INT) Brenda G. Allen (1/9 INT)<br/>Audrina R. Allen (1/9 INT) Michelle Allen (1/9 INT)</i> | PT<br><i>011-001-004-000</i>                                    | 29                  | 2N                    | 1E                     | 1 85                  | 1160                         | 2040                       |                              |            |
| ALDRIN, EDITH E.  | SW NW<br><i>011-001-005-000</i>                                 | 9                   | 1N                    | 1W                     | 40                    | 750                          |                            |                              |            |
| ALEXANDER, CHARLOTTE  | PT S 1/2 SW<br><i>011-001-006-000</i>                           | 9                   | 1N                    | 1E                     | 1 25                  | 1250                         | 6650                       |                              |            |
| ALLEN, GEORGE F., HASKELL M., LUTHER P. & WILBUR D. (IVA ALLEN: LIFE ESTATE)  | PT NW SW<br><i>011-001-007-000</i><br>OR BRAXTON SUB-DIV. PT 29 | 19                  | 2N                    | 1E                     |                       | 1000                         | 780                        |                              |            |
| ANDERSON, HARLAN & JESSIE   | PT S 1/2 SE<br><i>011-001-008-000</i>                           | 5                   | 1N                    | 1E                     | 1                     | 830                          | 2870                       |                              |            |
| ANDRY, WILLARD M. & FRED A.   | PT SW<br><i>011-001-009-000</i>                                 | 32                  | 2N                    | 1E                     | 45                    | 120                          |                            |                              |            |
|   | PT NE<br><i>011-001-009-010</i>                                 | 5                   | 1N                    | 1E                     | 51578                 | 3200                         |                            |                              |            |
|   | PT S 1/2 S 1/2 SE<br><i>011-001-009-020</i>                     | 32                  | 2N                    | 1E                     | 12                    | 1210                         |                            |                              |            |
|   | PT S 1/2 SW SE<br><i>011-001-009-030</i>                        | 32                  | 2N                    | 1E                     | 1110                  | 2490                         | 8460                       |                              |            |

| K<br>FROM WHOM TRANSFERRED | L<br>TO WHOM TRANSFERRED AND ADDRESS | M<br>INSTRUMENT |      | O<br>TRANSFER |
|----------------------------|--------------------------------------|-----------------|------|---------------|
|                            |                                      | N<br>Kind       | Date | Date          |
| GAROLD LEE ABELL           |                                      |                 |      |               |
| JAMES W. GLADISH II        |                                      |                 |      |               |
| GEORGIA STROTHERS          |                                      |                 |      |               |
| ROBERT FOSTER              |                                      |                 |      |               |
| BEN NADALL                 |                                      |                 |      |               |
| IVA ALLEN                  |                                      |                 |      |               |
| ORANGE CO. BANK            |                                      |                 |      |               |
| DELORES K. CORNWELL        |                                      |                 |      |               |
| BERTHA S. HAWORTH          |                                      |                 |      |               |

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| A<br>NAMES OF OWNERS                            | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION | C<br>Section In-Lot | D<br>Township Out-Lot | E<br>Range Blk. or Sq. | F<br>Acres Hundredths | G<br>VALUE OF LANDS AND LOTS | H<br>VALUE OF IMPROVEMENTS | I<br>ADDITIONAL IMPROVEMENTS |            |
|---|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|   |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| APPLE, ALBERT ESCO & RUBY                       | W 1/2 SW SW 011-001-010-000                  | 2                   | 1N                    | 1W                     | 20                    | 920                          |                            |                              |            |
|   | PT SW SE 011-001-010-010                     | 2                   | 1N                    | 1W                     | 20                    | 1030                         | 50                         |                              |            |
|   | PT E 1/2 SE 011-001-010-020                  | 3                   | 1N                    | 1W                     | 38                    | 8910                         |                            |                              |            |
|   | PT NE SW 011-001-010-030                     | 2                   | 1N                    | 1W                     | 25                    | 1830                         |                            |                              |            |
|   | PT W 1/2 SW SE 011-001-010-040               | 2                   | 1N                    | 1W                     | 7.60                  | 1540                         | 11930                      |                              |            |
| PT S 1/2 SW 011-001-010-050                     | 2  | 1N                  | 1W                    | 60                     | 3490                  |                              |                            |                              |            |
| APPLE, BEATRICE M.                              | PT E 1/2 SE SE 011-001-011-010               | 11                  | 1N                    | 1W                     | 32.80                 | 50                           | 50                         |                              |            |
|   | PT W 1/2 W 1/2 SW SW 011-001-011-020         | 12                  | 1N                    | 1W                     | 5.92                  | 180                          | 30                         |                              |            |
| APPLE, HUBERT G. & MARIE                        | SE   | 7                   | 1N                    | 1E                     | 160                   | 9570                         | 8770                       |                              |            |
|   | W 1/2 W 1/2 SW                               | 8                   | 1N                    | 1E                     | 40                    | 2770                         |                            |                              |            |
| APPLE, JOHNNIE E. & OPHELIA E.                  | PT SE 011-001-012-000                        | 25                  | 2N                    | 1W                     | 85.64                 | 3460                         | 9760                       |                              |            |
| APPLE, LINDA GAIL                               | PT NW SW SW 011-001-013-000                  | 7                   | 1N                    | 1E                     | 1                     | 170                          | 200                        |                              |            |
|   | PT NW SW SW 011-001-013-010                  | 7                   | 1N                    | 1E                     | 1                     | 170                          | 200                        |                              |            |
| APPLE, PAUL & LINDA GAIL                        | PT NW SW SW 011-001-014-000                  | 7                   | 1N                    | 1E                     | 50                    | 880                          | 380                        |                              |            |
| ASBERRY, CHARLIE<br>(BERTHA DOTTS: LIFE ESTATE) | PT NE NE 011-001-015-000                     | 26                  | 2N                    | 1W                     | 3                     | 1330                         | 2950                       |                              |            |
| ASBURY, CHESTER, & PERRY DARLENE                | PT NE NE 011-001-016-000                     | 26                  | 2N                    | 1W                     | 1                     | 1600                         | 5760                       | 300 '90                      |            |

| K<br>FROM WHOM TRANSFERRED     | L<br>TO WHOM TRANSFERRED AND ADDRESS   | M<br>INSTRUMENT |          | N<br>TRANSFER |      |
|--------------------------------|--|-----------------|----------|---------------|------|
|                                |  | Date            | Date     | Date          | Date |
| JOHN EVANS MINTON              |  |                 |          |               |      |
| CLOVIE APPLE WILKS LANE        | Douglas & Wilma A. Morrison 3.50<br>402 Elm St.  | W.D.            | 3-20-92  | 4-29-92       |      |
| HOWARD WALLS                   | William H. Jenkins   | W.D.            | 5-1-90   | 5-3-90        |      |
| CLINTON F. GARDINER            | 1147 North George St.<br>James Apple Linnick, Johnnie E Apple Jr +<br>James E Apple Jr + James E Apple | W.D.            | 11-10-94 | 11-10-94      |      |
| ROBERT NELSON                  |  |                 |          |               |      |
| HENRY MATHERS<br>RAYMOND APPLE |  |                 |          |               |      |
| BERTHA DOTTS                   |  |                 |          |               |      |
| PAUL WELLS                     |  |                 |          |               |      |

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| A<br>NAMES OF OWNERS   | B<br>DESCRIPTION OF LAND OR NAME OF ADDITION                                   | C<br>Section | D<br>In-Lot | E<br>Township | F<br>Range | G<br>Blk. or Sq. | H<br>Acres | I<br>Hundredths | J<br>VALUE OF LANDS AND LOTS | K<br>VALUE OF IMPROVEMENTS | L<br>ADDITIONAL IMPROVEMENTS |                 |
|--|--|--------------|-------------|---------------|------------|------------------|------------|-----------------|------------------------------|----------------------------|------------------------------|-----------------|
|  |  |              |             |               |            |                  |            |                 |                              |                            | M<br>Value                   | N<br>Year Added |
| Out ARCHER, DEBRA S.   | PT W 1/2 SE (100'x 150')   | 2            | 1n          | 1W            |            |                  | 345        |                 | 1040                         | 9830                       |                              |                 |
| Out ASH, FRED A. Contract. <i>Contract. of Mrs. Wilson R. 2, Paoli</i> | CHAMBERSBURG LOTS 121-122-123-PT 124   |              |             |               |            |                  |            |                 | 1000                         | 1870                       |                              |                 |
| ASH, LESLIE E. & THELMA L.   | PT E 1/2 SE 011-001-017-000  | 15           | 1N          | 1E            |            |                  | 2          |                 | 1330                         | 2030                       |                              |                 |
| ASH, <del>LESLIE E.</del> SHERRI L. <i>at Michael S. Buchanan</i>      | PT NE 011-001-018-000  | 7            | 1N          | 1E            |            |                  | 12         |                 | 2580                         | 8790                       |                              |                 |
| Out ASH, THELMA  | PT SE 011-001-019-000  | 15           | 1N          | 1E            |            |                  | 2 67       |                 | 1450                         | 2250                       |                              |                 |
| Out ATKINS, ARTHUR G. & MARY   | PT SE 011-001-020-000  | 8            | 1N          | 1E            |            |                  | 2          |                 | 1330                         | 3420                       |                              |                 |
| ATKINSON, BRUCE W. & HELEN P.  | PT NE 011-001-021-000<br><i>11.616 @ 10 2-27-07</i>                            | 18           | 1N          | 1E            |            |                  | 94         |                 | 8290                         | 9890                       | 1000                         | '92             |
|  | 011-001-021-000<br>PT NW <i>34.89 CE @ 30</i>                                  | 17           | 1N          | 1E            |            |                  | 79         |                 | 2910                         |                            |                              |                 |
|  | 011-001-021-020<br>PT NW SE <i>2-27-88</i>                                     | 18           | 1N          | 1E            |            |                  | 20 05      |                 | 1400                         |                            |                              |                 |
|  | 011-001-021-030<br>PT W 1/2 NE <i>45.49 AC @ 50</i>                            | 18           | 1N          | 1E            |            |                  | 58 56      |                 | 1900                         |                            |                              |                 |
| ATKINSON, JAMES R. & MILDRED C.  | PT NW SE 011-001-022-000   | 17           | 1N          | 1E            |            |                  | 22 70      |                 | 3690                         | 10450                      |                              |                 |
| ARCHBISHOP, EDWARD T. O'MEARA<br>ROMAN CATHOLIC CHURCH                 | PT E 1/2 NE SW <i>011-001-023-000</i>  | 6            | 1N          | 1E            |            |                  | 5          |                 | 770                          |                            |                              |                 |
| Andrey, Bryan D. & Debra S.  | PT W 1/2 SW + PT SW SW }<br>PT E 1/2 SE + PT SE SE }<br><i>011-001-024-000</i> | 19           | 2N          | 1E            |            |                  | 19 56      |                 | 790                          | 2800                       | 29530                        |                 |

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|----------------------------|---|--------------------|-----------|-----------|-----------|
|                            |   | M<br>Kind          | N<br>Date | O<br>Date |           |
| JAMES M. & DEBRA MILLER    | Carl H. & Marietta Bledsoe  | W.D.               | 7-10-91   | 7-12-91   |           |
| LEONARD L. BRIGHT          | Glen E. Clouse  | W.D.               | 9-14-90   | 9-18-90   |           |
| FREDA L. ASH BEATY ET AL   |   |                    |           |           |           |
| JERRY LEE NEWLIN           | Sherril L. Ash<br><i>at Michael S. Buchanan</i>   | W.D.               | 6-14-90   | 6-15-90   |           |
|                            | Ledie E. Ash<br><i>at Michael S. Buchanan</i>   | W.D.               | 10-14-92  | 10-14-92  |           |
| MAUDE J. MCMAHEL (ESTATE)  | Sherril Ash + Michael S. Buchanan<br>410 Atchley St Paoli   | W.D.               | 12-22-94  | 12-22-94  |           |
|                            | Cheryl J. Dillard   | W.D.               | 5-18-94   | 5-24-94   |           |
| IVAN C. DOUGHERTY          | Billy H. ATKINS + WYNEMA Lee Atkins   | personal Rep. deed | 9-24-93   | 3-26-93   |           |
| ROSS N. ATKINSON           |   |                    |           |           |           |
| CHESTER HALL               |   |                    |           |           |           |
| MOST REV. PAUL C. SHULTE   | Most Reverend Daniel M. Buechlein as Archbishop of the Roman Catholic Archdiocese of Indianapolis | W.D.               | 10/9/92   |           |           |
| George M. Crony            |   |                    |           |           |           |

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|-------------------------------|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
|                               |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |
| Apple, Dennis D & Linda T.    | Out Pt SW NW<br>RE Hall Sub NW<br>Or Pt 011-001-025-000<br>Out Pt SE NE  | 25                  | 2N                    | 1W                     | 6.67                  | 520                          |                            |                              |            |
|                               |  | 13-14               |                       |                        |                       |                              |                            |                              |            |
|                               |  | 18                  | 1N                    | 1E                     | 4.27                  | 1520                         | 2000                       | 1980                         | (4860)     |
|                               |  | 21                  | 2N                    | 1W                     | 21.84                 | 360                          |                            |                              |            |
| Apple, Deyna D & Linda Ann    | 011-001-026-000<br>PT E 1/2 NE<br>PT E 1/2 NE<br>011-001-026-010   | 33                  | 2N                    | 1E                     | 33.04                 | 1190                         |                            |                              |            |
|                               |  | 33                  | 2N                    | 1E                     | 5.74                  | 170                          |                            |                              |            |
| Anderson, Jerry & Sheila M.   | Pt NE SW<br>Pt NW SW 011-001-027-010<br>Pt N 1/2 SE SW<br>Pt SW SE NW<br>Pt SW NW                                    | 21                  | 1N                    | 1W                     | 37.50                 | 900                          | 500                        | 1980                         |            |
|                               |  | 21                  | 1N                    | 1W                     | 22.75                 | 420                          |                            |                              |            |
|                               |  | 21                  | 1N                    | 1W                     | 7.50                  | 140                          |                            |                              |            |
|                               |  | 21                  | 1N                    | 1W                     | 2.50                  | 310                          |                            |                              |            |
|                               |  | 21                  | 1N                    | 1W                     | 21.66                 | 2000                         |                            |                              | (12370)    |
| Allen, Carol Jean             | 011-013-050-000<br>Pt NE SE NW<br>Pt NW SW NE<br>011-013-050-010   | 23                  | 2N                    | 1W                     | 1                     | 1000                         | 1400                       |                              |            |
|                               |  | 23                  | 2N                    | 1W                     | 1                     | 20                           |                            |                              |            |
| Adams, Johnny M & Cheryl Lynn | 011-018-008-000 CF 50000<br>RE N 1/2 N 1/2 SE SE<br>N 1/2 SE 011-018-008-010 CF 80000<br>Pt W 1/2 SW 011-018-008-020 | 5                   | 1N                    | 1E                     | 5                     | 10                           |                            |                              |            |
|                               |  | 5                   | 1N                    | 1E                     | 80                    | 80                           |                            |                              |            |
|                               |  | 4                   | 1N                    | 1E                     | 39.38                 | 40                           |                            |                              |            |
| Abell, Jimmy J & Delma J      | PT NE SE<br>011-023-012-000  | 12                  | 1N                    | 1W                     | 80                    | 1110                         | 2450                       |                              |            |
| Atkins, Billy A & Wylene Sue  | RE SE 011-001-020-000<br>1698 W. Main St   | 8                   | 1N                    | 1E                     | 2                     | 1330                         | 3400                       |                              |            |
| Adams, Daniel F & Susan O     | Pt W 1/2 NE<br>011-007-021-000   | 17                  | 2N                    | 1E                     | 1.95                  | 200                          |                            |                              |            |

| K<br>FROM WHOM TRANSFERRED                             | L<br>TO WHOM TRANSFERRED AND ADDRESS  | M<br>INSTRUMENT |         | N<br>TRANSFER |
|--|---|-----------------|---------|---------------|
|  |   | Kind            | Date    | Date          |
| Shelma Coleman<br>English State Bank<br>Shelma Coleman | Howard C. Compton   | W.D.            | 7-9-90  | 7-13-90       |
| John T. & Max Heibel<br>Alton T. Heibel                | Steve Bohack & Elaine Bohack  | W.D.            | 1-3-95  | 2-20-95       |
| E. Brooks Holloway                                     | May J. Jan & Irene L. Jan<br>0450 W. 100 E. Shifflet St<br>46714                    | W.D.            | 2-4-92  | 3-5-92        |
|  | Eric Leigh Peterson Trust<br>c/o Carl O. & Robert S. Peterson<br>P.O. Box 57, W. B. | W.D.            | 9-8-92  | 9-9-92        |
| Jerry Morgan   | Meliah Hammer<br>210 Stewart Park   | W.D.            | 4-25-94 | 4-29-94       |
| Harold Ross Reed                                       |   |                 |         |               |
| Deborah S. Wamp  |   |                 |         |               |
| ATKINS ANNA  |   |                 |         |               |
| Clifford Davis   |   |                 |         |               |

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|---|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|-----------------|
|   |  |                     |                       |                        |                       |                              |                            | Value                        | Year Added |                 |
| 13<br>Abley, Debbie<br>606 S. Co. Rd 375 W<br>Paoli               | Pt W/2 NE SW<br>011-006-025-000  | 3                   | W                     | 1W                     | 35                    | 520                          | 8840                       |                              |            |                 |
| 14<br>Abley, Sheldon +<br>Balara<br>375 S Co Rd 175 W<br>Paoli    | Pt W/2 SW<br>011-002-083-000   | 23                  | N                     | 1W                     | 203                   | 850                          | 3720<br>195                |                              |            |                 |
| 15<br>Abley, Debbie<br>Christiansen<br>606 S Co Rd 375 W<br>Paoli | Pt W/2 NE SW<br>011-019-048-000<br>Pt W/2 NE SW<br>011-006-025-000   | 3                   | N                     | 1W                     | 17                    | 70                           | 8840                       |                              |            |                 |
| 16<br>Ahlbom, Rhonda D.<br>606 S Co Rd 375 W<br>Paoli             | Pt W/2 NE SW<br>011-019-048-000<br>Pt W/2 NE SW<br>011-019-048-000   | 3                   | N                     | 1W                     | 35                    | 520                          | 8840                       |                              |            |                 |
| 17<br>Apple, Darwin + Linda A<br>Paoli, Ind 47454                 | Pt SW SW 1/4 + Pt NW SW 1/4<br>011-010-023-000<br>Pt NW SE + Pt E 1/2 NE + Pt NE 1/4<br>011-010-023-010 SW |                     |                       |                        | 4635                  | 2700                         | 7230                       | 5430                         |            |                 |
| 18<br>Ardie, Robert D.<br>Paoli, Ind 47456                        | Pt NW 1/4 NW<br>011-018-010-050  | 22                  | N                     | 1W                     | 50                    | 1030                         |                            |                              |            |                 |
| 19<br>Adams, Susan D.<br>1437 E. Co Rd 3000<br>Paoli, IN 47452    | W/2 NE<br>011-009-021-001  | 17                  | N                     | 1E                     | 115                   | 110                          | 600                        |                              |            |                 |
| 20<br>Amonette, Harold S. +<br>Dorothy S.<br>Paoli, Ind 47452     | SW NE<br>011-023-028-000   | 28                  | N                     | 1W                     | 1818                  | 1930                         | 3890                       |                              |            |                 |

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|---|--|-----------------|---------|---------------|------|
|   |  | Kind            | Date    | Date          | Date |
| Jerry W Free                                      | Ronnie Moon                                    | W.D.            | 9-12-94 | 9-13-94       |      |
| Bruce Blevis                                      |  |                 |         |               |      |
| Phillip Stroud<br>Ronnie Moon                     | Rhonda D. Ahlbom<br>606 S Co Rd 375 W<br>Paoli | W.D.            | 10-6-94 | 10-7-94       |      |
| Debbie Christian Abley                            |  |                 |         |               |      |
| Jackson, Kenneth, Moore<br>Martha + Hammond Olive |  |                 |         |               |      |
| Rowland, Belmont Olive                            |  |                 |         |               |      |
| Lowin, Clifford + Vivian                          |  |                 |         |               |      |
| Mellman, Richard + Janet                          | Melgar, Creaked, Stone, Inc.                   | W.D.            | 10/3/95 | 10/16/95      |      |

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|---|--------------------------------|----|----|----|-----|------|------|-------|------------|
|   |                                |    |    |    |     |      |      | Value | Year Added |
| 7/15/55<br>Allen, Michael R.<br>R 4 60185 mch 52  | pt NW 011-018-017-000          | 8  | IN | 1E | 395 | 4470 | 4620 |       |            |
| Allen, Michael R.<br>5382W 6th 175th<br>mch 52  | pt NW 011-018-022-000          | 9  | IN | 1E | 50  | 880  | 4610 |       |            |
| Anderson, Don C. &<br>Roberta A.<br>1479 S 5th RD 5th<br>PROL. 5th 175th  | PT NW NW NW<br>011-018-053-000 | 18 | IN | 1E | 150 | 1800 | 5780 |       |            |
| (Archbishop) Most Reverend<br>Daniel M. Buechlein, OS<br>Archbishop of the Roman<br>Catholic Archdiocese of<br>Indianapolis | PT E 1/2 NE SW                 | 6  | IN | 1E | 5   |      |      |       |            |

| K   | L | M    |      | O |
|---|---|------|------|---|
|   |   | Kind | Date |   |
| Charles Wesley  |   |      |      |   |
| Michael Harris  |   |      |      |   |
| Wells, Effie  |   |      |      |   |
| Archbishop Edward T.<br>O'Meara, Roman Catholic<br>Church |   |      |      |   |